

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215549617				
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: Essent Guaranty, Inc.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: PA</p> </div> <div style="width: 35%;"> <p>DUE DATE: 8/31/2015</p> <p>SCC ID NO: F1799586</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED	COMMON	10,000
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COMMON	10,000					
<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="text-align: center;">ADDRESS: TWO RADNOR CORPORATE CENTER, 3RD FLOOR 100 MATSONFORD ROAD</p> <p style="text-align: center;">CITY/ST/ZIP: RADNOR, PA 19807</p>						
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: MARK ANTHONY CASALE TITLE: PRES/CEO ADDRESS: TWO RADNOR CORPORATE CENTER, 3RD FLOOR 100 MATSONFORD ROAD CITY/ST/ZIP/CO: RADNOR, PA 19087 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input checked="" type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: MARK ANTHONY CASALE TITLE: PRES/CEO ADDRESS: TWO RADNOR CORPORATE CENTER, 3RD FLOOR 100 MATSONFORD ROAD CITY/ST/ZIP/CO: RADNOR, PA 19087	<input checked="" type="checkbox"/>	OFFICER <input checked="" type="checkbox"/> DIRECTOR	
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROBERT GLANVILLE DIRECTOR ONE GRAND CENTRAL PL 60 E 42ND ST, 50TH FL NEW YORK, NY 10165	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROY KASMAR DIRECTOR 240 CANTERWOOD LANE MULBERRY, FL 33860	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ALLAN LEVINE DIRECTOR 7 WORLD TRADE CENTER 250 GREENWICH ST., 47TH FLOOR NEW YORK, NY 10007	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DOUGLAS PAULS DIRECTOR 4055 GNARLED OAKS LANE JOHNS ISLAND, SC 29455	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	VIPUL TANDON DIRECTOR 888 SEVENTH AVE. NEW YORK, NY 10019	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ANDREW TURNBULL DIRECTOR CALICO HOUSE; 7 GLEBE HILL , , FN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ MARK ANTHONY CASALE SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MARK ANTHONY CASALE, PRES/CEO PRINTED NAME AND CORPORATE TITLE	5/16/2016 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			